MISSISSIPPI

COUNTY OF **DE SOTO**LOAN.NO 4000547184

POOL.NO

Assignment-Interv.-Recorded

PREPARED BY SECURED COUNTY, MS
CONNECTIONS, INC. E. DAUIS, CH CLERK
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 hereby sells, assigns, transfers and sets over upon it to: FIRST FRANKLIN
FINANCIAL CORPORATION
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by FRANK HARRIS AND STEPHANIE D. HARRIS, HUSBAND AND WIFE
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated NOVEMBER 23, 2005 and recorded in Deed Book 2361 , at page
453 and Document No. , in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

Loan No.

(NMRI.MS)

C=S.1802.0151 P=S.002.11315.45 Page 1 of 2

J=FF8010105AI.S.143496

prepare

2

LOAN.NO 4000547184

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of JANUARY 2006, but effective
signed and delivered in the presence of:
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
H By M
WITNESS KRYSTAL HALL M. E. MARCUM VICE PRESIDENT
WITNESS SANDY BROUGH By ANGIE SCOTT SECRETARY
STATE OF IDAHO)
COUNTY OF BONNEVILLE)
On JANUARY 5, 2006 , before me, CARLA TENEYCK and end
and ANGIE SCOTT (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY executed it.
CARLATENEYCK
NOTARY PUBLIC STATE OF IDAHO
CARLA TENEYCK (COMMISSION EXP. 09-02-09) NOTARY PUBLIC
(NMRI.MS.2) Page 2 of 2 C=S.1802.0151
P=S.002.11315.45